

## BROILER DIVISION

Arrival & Check-In Time – Saturday, **March 26<sup>th</sup>**, 8:00 a.m. – 10:00 a.m.

Judging Date – Saturday, **March 26<sup>th</sup>**, 12:00 p.m.

RELEASE AT CONCLUSION OF SHOW

1. This Division is subject to the General Rules and these Division Rules. If an exhibitor requires a General Exception Form (refer to Page 2), it will be due by bird order deadline of **November 19, 2021**. Each application will be reviewed for compliance.
2. Only broiler pens will be shown. A pen consists of 3 broilers – One pen per exhibitor.
3. The first three (3) broilers presented to the sifter will be the pen. No substitutions. Judging will begin when birds are presented at the sift.
4. Broiler pens will be sifted prior to entry into the show. The sift will consist of a check for breast blisters, bruises and lack of fleshing. Any one (1) broiler failing the sift will eliminate the entire pen. Any bird not appearing healthy will require the sifting of the entire pen.
5. Sifted broilers will be turned over to the Montgomery County Fair Association for removal from Fairgrounds.
6. All birds must be cared for by the exhibitor. **EXHIBITORS ARE RESPONSIBLE FOR PROVIDING FEED AND WATER FOR THEIR PEN OF BROILERS. EXHIBITORS WHO FAIL TO COMPLY WITH THIS RULE WILL NOT BE ALLOWED TO SHOW THE FOLLOWING YEAR.**
7. Broiler Order Forms are due to the Fair Office by **November 19, 2021**, by 5 p.m. FFA chapters must complete the Broiler Order Form and mail, or hand deliver the Order Form with payment in full to the Fair Office. 4-H groups must contact the County Extension Office for their broiler orders. The Extension Office will turn all 4-H orders in to the Fair Office by the deadline mentioned above. All birds will be ordered through the Montgomery County Fair Office immediately after **November 19, 2021**. A minimum of fifty (50) birds must be ordered, and in increments of 50 with a maximum of 100 birds per exhibitor. Birds may be ordered and exhibited by exhibitor only. No family orders will be allowed. ONCE BIRDS HAVE BEEN ORDERED, NO CHANGES IN NAME CAN BE MADE. A MAXIMUM OF 100 BIRDS PER EXHIBITOR CAN BE ORDERED.
9. Broiler delivery/pick-up will be **Friday, February 11, 2022**, from 1:00PM to 3:00PM at the Master Gardeners Building located next door to the Extension Office.
8. All birds will be wing-banded at time of purchase. No bird will be shown without wing-band in place. One (1) bird in the pen without a wing-band will sift the entire pen. Bands will be checked for number and condition.
9. No carrying cages, feed, etc. will be allowed to remain in the show area.
10. The use of drugs not approved for Poultry used for human consumption will not be allowed.
11. Entries must be completed by **Friday, February 4, 2022**, by 5:00PM with a \$20 entry fee/pen. (See page five (5) of Rule Book for Online Entry details)
12. A helper of an exhibitor must be a current member in good standing of a Montgomery County 4-H Club or FFA Chapter.

**THE MONTGOMERY COUNTY FAIR IS A TERMINAL SHOW FOR BROILERS. ALL BROILERS ENTERING THE MONTGOMERY COUNTY FAIRGROUNDS WILL BELONG TO THE MONTGOMERY COUNTY FAIR ASSOCIATION AT THE CONCLUSION OF THE SHOW.**

