MONTGOMERY COUNTY FAIR
JUNIOR NON-LIVESTOCK SHOW
PHOTOGRAPHY LOG SHEET

THIS LOG SHEET MUST BE COMPLETELY FILLED OUT AND TURNED IN WITH YOUR PROJECT. NO ADDITIONAL PAGES MAY BE ADDED.

ENTRY NUMBER: _____

PROJECT DESCRIPTION: _____

EXHIBITOR'S AGE: _____

I. **WHAT TYPE OF CAMERA WAS USED?** _____

II. **WHAT KIND OF LENS WAS USED?** _____

III. **IF FILM WAS USED WHAT KIND?** _____

IV. **WAS A DIGITAL CAMERA USED?** _____YES _____NO

V. **DID YOU USE A COMPUTER TO ENHANCE YOUR IMAGE?** _____YES _____NO

VI. **IF YES TO QUESTION V,**
HOW MANY HOURS DID IT TAKE FOR YOU TO COME UP WITH YOUR FINAL IMAGE? _____