

2023 SUNSHINE SHOW ENTRY FORM SHOW DATE:

FRIDAY, MARCH 24

AWARDS PRESENTATION:

MONDAY, MARCH 27

| *EXIBITOR NAME: | AGE: | DATE OF BIRTH: | _ |
|---------------------|--------|----------------|---|
| *EXHIBITOR ADDRESS: | *CITY: | , TX *ZIP: | |

I declare that I am a resident of Montgomery County, Texas. I personally made the entry/entries listed below in compliance with the rules and regulations of the Montgomery County Fair Association.

PARTICIPANT SIGNATURE

REPRESENTATIVE'S SIGNATURE

DISTRICT:

REPRESENTATIVE NAME: ______ PHONE NUMBER: _____

REPRESENTATIVE EMAIL: _____

SCHOOL/GROUP/ORGANIZATION NAME: _____

CHECK DIVISION THAT YOU WILL PARTICIPATE IN BASED ON YOUR AGE ON THE DAY OF SHOW.

DIVISION I: AGES 5-14

DIVISION II: AGES 15-21

DIVISION III: AGES 22 +

SECTION

ITEM DESCRIPTION

ADDITIONAL ENTRIES MAY BE LISTED ON ADDITIONAL PAGES; ONE EXHIBITOR PER FORM ONLY **EMAIL ENTRY FORM TO INFO@MCFA.ORG. YOU WILL RECEIVE AN EMAIL CONFIRMATION WITHIN 24 HOURS OF SUBMISSION. IF YOU DO NOT, PLEASE CALL THE FAIR OFFICE TO CONFIRM ENTRIES WERE RECEIVED AT 936-760-3631**

PARENT/GUARDIAN PERMISSION

I give my permission for______ (*Participants Name*) to be photographed and identified as a special education student if he/she is declared "Champion", "Reserve", or 3rd Place in the Sunshine Day Show at the Montgomery County Fair. I understand and agree that the fee for the pictures for exhibitor and sponsor will be taken from prize money.

I will take complete responsibility for the attendance of _______ (Participants Name) at the Awards Presentation if he/she is declared a winner. If he/she is declared a winner in the Baked Goods Section, I understand that a fresh item must be brought to the Awards Presentation.

ON THE DAY OF THE SHOW, I CAN BE CONTACTED AT THE FOLLOWING TELEPHONE NUMBERS: