

SUNSHINE SHOW

"MCFA SUNSHINE DAY – CELEBRATING THE COMMUNITY OF SPECIAL NEEDS"

All Sunshine Show and Awards Presentation take place in the EXHIBITION BUILDING

EARLY CHECK-IN FOR **NON-FOOD ENTRIES**: Thursday, **April 11, 2024** – 3:00 pm to 6:00 pm

CHECK-IN: Friday, **April 12, 2024** – 7:30 am to 9:00 am

JUDGING: Friday, **April 12, 2024** – 9:00 am

WINNERS POSTED: Friday, **April 12, 2024** – about 12:00 pm noon

PICK UP ITEMS IMMEDIATELY AFTER THE WINNERS ARE POSTED.

AWARDS: Monday, **April 15, 2024**

AWARDS CHECK-IN: 4:00 pm

PRESENTATION PROGRAM: 4:30 PM – 5:30 PM

1. Exhibitor must be a resident of Montgomery County and affiliated with a county or private facility or attend school in Montgomery County to enter.
2. Articles can be exhibited only by the maker or producer.
3. All entries must be ones which have been started after **April 2, 2023**.
4. No entry fee will be charged for this show.
5. An exhibitor cannot enter and/or sell an item in the Sunshine Auction and in the Jr. Non-Livestock Auction.
6. ENTRY FORMS ARE DUE VIA EMAIL OR IN THE FAIR OFFICE BY FRIDAY, **MARCH 15, 2024**. Entry forms will be available at <https://mcfa.org/events/sunshine-day-field-trip-show/>. Email entry forms to info@mcfa.org. LATE ENTRIES WILL BE ACCEPTED.
7. An exhibitor may only enter one (1) entry per department.
8. The Sunshine Show Office-In-Charge and Chairman have the discretion to place any item into any department and/or division they deem fit.
9. Exhibitors/winners may receive only one (1) cash award.
Suns
10. The show will open **April 12, 2024**, unless postponed and/or canceled by the Officers and/or Board of Directors which they hereby claim the right to do, either in part or whole, due to any cause whatsoever which they determine to be for the general good of all concerned.
11. The Officers and/or Board of Directors reserves the right to amend, delete, and/or add to these rules as they in their judgment, may deem advisable.

SUNSHINE SHOW AWARDS

A Grand, Reserve, 3rd, and 4th place will be chosen from each of the seven (7) departments for Division I and II.

A Grand, Reserve, and 3rd place will be chosen from each of the seven (7) departments for Division III.

The Montgomery County Fair association will obtain buyers for all place winners. Grand – \$350, Reserve – \$325, 3rd place – \$300, and 4th place - \$275. Awards and prizes will be presented Monday, **April 15, 2024**, from 4:30 pm – 5:30 pm. Pictures will be mailed to the buyer and the exhibitor.

SUNSHINE SHOW DIVISIONS & DEPARTMENTS

DIVISIONS:

- Division I – Ages 5 to 14
- Division II – Ages 15 to 21
- Division III – Ages 22 & older

Ages will be determined as of show date, Friday, **April 12, 2024**.

DEPARTMENTS All divisions may enter any of the following Show Departments:

BAKED GOODS

- Cakes from scratch, cakes from mix, candy, cookies, breads, and pies.
- NO DECORATED CAKES
- NO RECIPES REQUIRING REFRIGERATION

ARTS

- Mounted and/or matted pictures, sculptures, and constructions (on Entry Form, indicate whether made with kit or handmade).
- Pictures must be either 11" x 14" or 16" x 20". No other size will be accepted.
- NO PHOTOGRAPHY PICTURES WILL BE ACCEPTED IN THIS CATEGORY.

HANDICRAFTS

- Glass craft, dried and/or artificial flower arrangements, ceramics and plaster, leather craft, or any item that may not fit anywhere else (on Entry Form, indicate whether made with kit or handmade).
- NO LIVE PLANTS.

WOODCRAFT

- By hand, by machine, burning, painting (on Entry Form, indicate whether made with kit or handmade).

CREATIVE ARTS

- Wearing apparel (painted t-shirts, aprons, etc.), jewelry, or items made by hand or machine using any type of needle or hook (like dolls, stuffed animals, quilts, needlecraft, crochet, or knit items).

HORTICULTURE

- Live plants and/or flowers
- Maximum size 30" x 30" x 36" high
- Not to exceed 30 to 35 lbs.

PHOTOGRAPHY

- All photographs must be 8" x 10" in size with no outside borders or titles showing.
- Photographs may be color, black and white, or may be digitally enhanced.
- Inappropriate subject matter will be disqualified at Chairman's discretion.
- A Special Award will be given for the Most Popular Photograph selected by the people visiting and working at the Fair.

<https://mcfa.org/events/shushine-day-field-trip-show/>